



# ST. CATHERINE'S

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## EPISCOPAL CHURCH

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THE TWENTY-THIRD SUNDAY AFTER PENTECOST

NOVEMBER 12, 2017

THE HOLY EUCHARIST: RITE II

10:30 AM

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### *Welcome to St. Catherine's.*

We are glad that you have joined us for worship this morning. If you are new or visiting with us, we invite you to fill out a visitor card, which can be found in the entrance to the church or in the pew rack in front of you. Completed cards may be given to a greeter or a member of the clergy. Following the service, we hope that you will stay and join us for refreshments, either outside or in the building next door. For more information about our parish, including a complete schedule of worship services, please visit our website at <https://stcatherinesal.com>.

### OUR MISSION

*To seek, love, and serve God through worship, education, and service  
and to share the redeeming love of Christ with the world.*

### OUR VISION

*St. Catherine's, the Episcopal Church in Chelsea, is a welcoming and  
inclusive family called by Christ to receive and share God's love.*

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## *Prepare for Worship*

Please take a moment to silence all of your electronic devices. The time before the service begins offers us a rare moment for quiet prayer and meditation.

The liturgy for today's service is from *The Book of Common Prayer*. For your convenience, all of the service music, prayers, responses, and readings are included in this booklet. Hymns, if they are not printed in your booklet, may be found in *The Hymnal 1982*, the blue book in the pew rack in front of you. The symbol of the cross (✠) indicates appropriate moments in the service to make the sign of the cross.

Children are always welcome in worship at St. Catherine's. However, if your child would be more comfortable in our nursery, childcare is available from 9:00 am until the end of the 10:30 service.

## *Prayer before Worship*

**O** ALMIGHTY GOD, who pours out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

## *Receiving Communion*

At St. Catherine's, all are welcome at the Lord's Table, including those who have been baptized in other traditions. If you are not receiving Communion today, please feel free to come forward to receive a blessing. You may indicate your preference for a blessing by crossing your arms over your chest. If you would like to learn more about baptism or about following Jesus in the Episcopal tradition, please speak with the Rector at the end of the service.

If walking or standing is difficult for you, please remain seated, and we will be happy to bring Communion to you in your pew. Simply let the ushers know as they pass by your pew, and they will notify the priest.

# THE HOLY EUCHARIST: RITE II

## THE ENTRANCE RITE

### THE PRELUDE

### ANNOUNCEMENTS *and* STEWARDSHIP PRESENTATION

*At the sound of the bell, all stand and sing the*

### HYMN IN PROCESSION *Lift up your heads, ye mighty gates*

Hymn 436

### THE OPENING ACCLAMATION

*Celebrant* ☩ Blessed be God: Father, Son, and Holy Spirit.

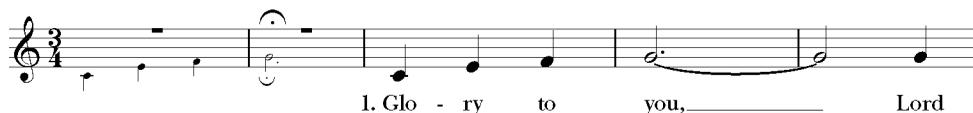
*People* And blessed be his kingdom, now and for ever. Amen.

*Celebrant*

**A**LMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*All sing*

### A SONG OF PRAISE *Benedictus es, Domine*

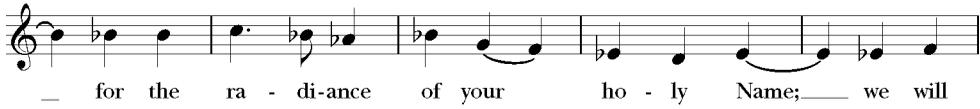




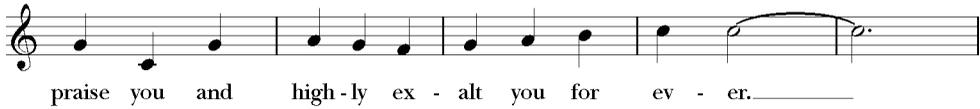
God of our fa - thers; you are wor - thy of praise;



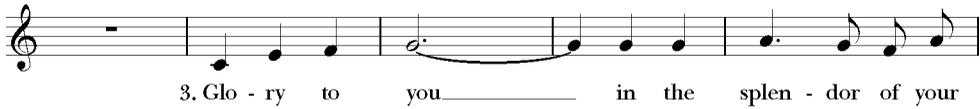
glo - ry to you. 2. Glo - ry to you



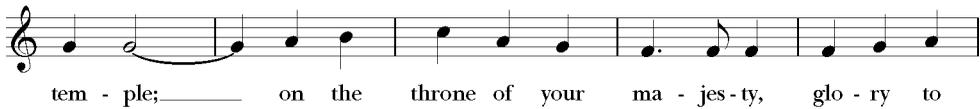
for the ra - di - ance of your ho - ly Name; we will



praise you and high - ly ex - alt you for ev - er.



3. Glo - ry to you in the splen - dor of your



tem - ple; on the throne of your ma - jes - ty, glo - ry to



you. 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; we will praise you and



high - ly ex - alt you for ev - er.



*Descant*  
5. Glo - ry to you, be -



5. Glo - ry to you, be - hold - ing the

hold-ing the depths; in the high vault of  
depths; in the high vault of hea-ven, glo-ry to

hea-ven, 6. Glo-ry to you, you.  
6. Glo-ry to you, Fa-ther,

Fa-ther, Son, and Ho-ly Spi-rit; we will  
Son, and Ho-ly Spi-rit; we will praise you and

high-ly ex-alt you Glo-ry to you!  
high-ly ex-alt you for ev-er.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

**O** GOD, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*All sit. Children, ages 4-11, are invited to follow Ms. Mandi Gonzalez downstairs for Children's Chapel.  
The children will return to the Nave during the Peace for Holy Communion.*

## THE WORD OF GOD

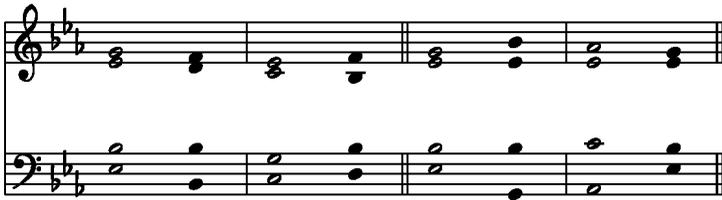
### THE FIRST LESSON

Amos 5:18-24

**T**HUS SAYS THE LORD, the God of hosts, the Lord: Alas for you who desire the day of the Lord! Why do you want the day of the Lord? It is darkness, not light; as if someone fled from a lion, and was met by a bear; or went into the house and rested a hand against the wall, and was bitten by a snake. Is not the day of the Lord darkness, not light, and gloom with no brightness in it? I hate, I despise your festivals, and I take no delight in your solemn assemblies. Even though you offer me your burnt offerings and grain offerings, I will not accept them; and the offerings of well-being of your fatted animals I will not look upon. Take away from me the noise of your songs; I will not listen to the melody of your harps. But let justice roll down like waters, and righteousness like an everflowing stream.

*Lector*        The Word of the Lord.

*People*        Thanks be to God.



- 1 Be pleased, O God, to deliver me; \*  
O Lord, make haste to help me.
- 2 Let those who seek my life be ashamed  
and altogether dismayed; \*  
let those who take pleasure in my misfortune  
draw back and be disgraced.
- 3 Let those who say to me “Aha!” and gloat over me turn back, \*  
because they are ashamed.
- 4 Let all who seek you rejoice and be glad in you; \*  
let those who love your salvation say for ever,  
“Great is the Lord!”
- 5 But as for me, I am poor and needy; \*  
come to me speedily, O God.
- 6 You are my helper and my deliverer; \*  
O Lord, do not tarry.

## THE SECOND LESSON

I Thessalonians 4:13-18

**W**E do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel’s call and with the sound of God’s trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet

the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

*Lector*        The Word of the Lord.

*People*        Thanks be to God.

*All stand for*

**THE SEQUENCE**    *Rejoice! rejoice, believers*

Hymn 68

**THE GOSPEL**

Matthew 25:1-13

*Deacon*        ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*        Glory to you, Lord Christ.

**J**ESUS SAID, “Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, ‘Look! Here is the bridegroom! Come out to meet him.’ Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ But the wise replied, ‘No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.’ And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, ‘Lord, lord, open to us.’ But he replied, ‘Truly I tell you, I do not know you.’ Keep awake therefore, for you know neither the day nor the hour.”

*Deacon*        The Gospel of the Lord.

*People*        Praise to you, Lord Christ.

**THE SERMON**

The Rev'd Eric N. Mancil

*Following the sermon, all stand and say*

## THE NICENE CREED

**W**E BELIEVE in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father,  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection ☩ of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Deacon*

Through baptism, God has made us the people of hope. Our hope is in God and our help comes from God. Since God promises to make all things new, let us offer our cares and concerns to God, saying: O God, who is our hope, hear our prayer.

*Intercessor*

Gracious Creator, ruler of the universe, we know neither the day nor the hour when the Lord Christ shall return to claim the faithful. Through your saving and sustaining grace, enable us to remain in readiness and to welcome his appearing. O God, who is our hope,

*Hear our prayer.*

Eternal Creator, author of unity, bind your people together into one holy Church. Remove the barriers that separate Christian from Christian, and enable all the baptized to offer common praise to you and common witness to the world. O God, who is our hope,

*Hear our prayer.*

Merciful Creator, source of all compassion, look with pity upon our world. Help us overcome the ravages of war, disease, hunger, and injustice; give dignity and well-being to all the human family. Visit us with your love; grant us peace; point us to the way that leads to fulfillment and sufficiency for all. O God, who is our hope,

*Hear our prayer.*

Almighty Creator, protector of all life, we plead with you to grant healing and wholeness to the sick. Lay upon them your hand of mercy; renew and restore them, giving them cause to proclaim and praise your name. O God, who is our hope,

*Hear our prayer.*

*The People may add their own petitions and intercessions, either silently or aloud.*

Divine Creator, perfecter of all life, behold the dying, who no longer await the return of the bridegroom, but rush to meet him through their death. Grant them peace at the last and welcome them into your heavenly dominion. When our last hour shall come, look not on our sins but accept us on the merits of our gracious

redeemer, Jesus Christ. O God, who is our hope,  
*Hear our prayer.*

*The Celebrant adds this concluding prayer*

**A**CCCEPT the prayers of your people, O God. Assure us anew that you give heed to our cries and that you respond to our petitions according to your divine will. On this day, we also remember before you with grateful hearts the men and women of our armed forces who in the day of decision ventured much for the liberties we now enjoy. Grant that we may not rest until all the people of this land share the benefits of true freedom and gladly accept its disciplines. This we ask in the Name of Jesus Christ our Lord. *Amen.*

*All kneel, as they are able, for*

## THE CONFESSION OF SIN

*Deacon*

Let us confess our sins against God and our neighbor.

*Deacon and People*

**M**OST MERCIFUL GOD,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant stands and says*

Almighty God have mercy ☩ on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*All stand for*

## THE PEACE

*Celebrant*    The peace of the Lord be always with you.  
*People*        And also with you.

## THE HOLY COMMUNION

*During the Offertory, the Adult Choir sings*

**THE ANTHEM**    *Praise our great and gracious Lord*

*Moaz Zur*

**P**RAISE OUR GREAT AND GRACIOUS LORD, call upon his holy Name;  
raising hymns in glad accord, all his mighty acts proclaim:  
how he leads his chosen unto Canaan's promised land,  
how the word we have heard firm and changeless still shall stand.

God has given the cloud by day, given the moving fire by night;  
guides his Israel on their way from the darkness into light.  
God it is who grants us sure retreat and refuge nigh;  
light of dawn leads us on: 'tis the Dayspring from on high.

*As alms and oblations are brought to the Altar, all stand and sing the*

**HYMN AT THE PRESENTATION**    *Before thy throne, O God, we kneel*

Hymn 574

## THE GREAT THANKSGIVING *Eucharistic Prayer A*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant proceeds*

**I**T IS RIGHT, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All sing*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The People stand or kneel as they are able. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify ✠ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**O**UR FATHER, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven,  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread, followed by a brief period of silence.*

*All sing*

Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Celebrant says*

The Gifts of God for the People of God.

*During the ministration of Communion, all sing the*

## **HYMNS DURING COMMUNION**

*Come with us, O blessed Jesus*

Hymn 336

*Let all mortal flesh keep silence*

Hymn 324

## **THE PRAYER AFTER COMMUNION**

*Celebrant* Let us pray.

*Celebrant and People*

**E**TERNAL GOD, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*The Celebrant blesses the People.  
After the blessing, all stand and sing the*

**HYMN IN PROCESSION** *Guide me, O thou great Jehovah*

Hymn 690

## THE DISMISSAL

*Deacon*      Go in peace to love and serve the Lord.  
*People*        Thanks be to God.

## THE POSTLUDE

*After the service, please join us next door for coffee and refreshments.*

## THIS WEEK AT ST. CATHERINE'S

### Sunday, November 12

*The Twenty-third Sunday after Pentecost*

- 8:00 AM Folk Mass
- 9:00 AM Sunday Adult Forum\*
- 9:00 AM Inquirers Class\*
- 9:30 AM Feasting on the Word\*
- 10:30 AM Holy Eucharist: Rite II *with*  
Children's Chapel\*
- 2:00 PM Girl Scouts

### Tuesday, November 14

- 8:30 AM Morning Prayer

### Wednesday, November 15

- 8:30 AM Morning Prayer
- 11:00 AM Adult Bible Study
- 7:00 PM Evening Prayer
- 7:30 PM Choir Rehearsal

### Thursday, November 16

- 8:30 AM Morning Prayer
- 9:00 AM Coffee with the Rector

### Friday, November 17

*December Newsletter Deadline*

- 8:30 AM Morning Prayer
- 9:30 AM Canasta Group
- 5:30 PM ESL
- 5:30 PM Parents' Night Out

### Saturday, November 18

- 9:00 AM Beans and Rice Pantry
- 2:00 PM Hidden Acres

\* *Childcare is available in our nursery.*

## ANNOUNCEMENTS

### “Give Thanks” Stewardship Drive

Our stewardship drive for the 2018 calendar year continues this week. Pledging members of the parish should have already received a letter from Father Eric along with a pledge card and return envelope. If you have not received one in the mail and you would like to make a financial pledge to St. Catherine's, extra pledge cards and envelopes can be found in the Parish Office.

### Parents' Night Out

Our next Parents' Night Out will be held from 5:30 pm until 10:00 pm this Friday, November 17. To make reservations, please contact Bill Wheeler. Reservations will be cut off after twelve children. So, make sure to reserve a spot!

### New Sunday Adult Forum

The Sunday Adult Forum has begun a new curriculum by contemporary Christian author and speaker, Rob Bell. The title of this new curriculum is entitled, NOOMA. NOOMA is a series of short films aimed at promoting spiritual reflections on individual life experiences. The name NOOMA comes from a phonetic spelling of the Greek word “pneuma”, meaning “wind”, “spirit”, or “breath.” This new curriculum will be used over the course of twenty-four sessions. If you are interested in participating in Dr. McLarty's forum, all you have to do is show up. The Sunday Adult Forum begins at 9:00 am every Sunday morning at St. Catherine's.

### Habitat for Humanity Sign-Up

It is not too late to sign up to help with the Habitat for Humanity build in Montevallo. To sign up to volunteer, please visit the following page: <http://give.habitatbirmingham.org/campaigns/4930-moore-family-house-build-sponsored-by-the-episcopal-convocation>, and follow the directions

## PRAYER REQUESTS

on the website. Volunteer slots are available on Thursdays, Fridays, and Saturdays from now until November 18.

### Fall Inquirers Class

It isn't too late to join our Fall Inquirers Class! Our class will run for seven weeks (October 22–December 3). Classes will begin at 9:00 am each week. For more information, please contact Father Eric.

### Turkey Trot Re-Scheduled

Due to unforeseen circumstances, we have decided to postpone this year's Turkey Trot 5K until Saturday, December 2. The race time and location will remain the same. The race will begin at the Chelsea Recreational Park at 8:30 am on the day of the race. Because of the date change, we have decided also to extend the pre-registration deadline until Wednesday, November 15. So, it isn't too late to sign up! Please share with your friends.

### Stewardship In-Gathering and Potluck

Our Stewardship In-Gathering for this year's pledge drive will take place during the 10:30 service on Sunday, November 26, the Last Sunday after Pentecost. Please make plans to be at church that day as we ask for God's blessing upon our pledges for the 2018 calendar year. Immediately following the 10:30 service, we will have a Parish Potluck downstairs in the Undercroft. Bring a dish of your choice to help us celebrate our Stewardship In-Gathering!

### Parish Prayer List

If you would like to place someone on the Parish Prayer List, including yourself, please contact the Parish Office. Names will be included weekly in Sunday service bulletins and Weekly e-News.

### In the Diocesan Cycle of Prayer

We pray for our Companion Diocese of the Virgin Islands and its bishop, Ambrose, and for grace and guidance as we continue to discern our companion relationship with the Diocese of Alaska and its bishop, Mark.

We pray for Episcopal Place, Birmingham; St. Martin's in the Pines, Birmingham; for the Commission on Spirituality; and the Daughters of the King.

### In our Parish

We pray for the special needs and concerns of this congregation and for all who suffer from any grief or trouble, especially: Robin Bryant, Mavis Burchfield, John Dymerski, Madison M., Richard Steffler, and the Rev'd Dr. Wells Warren.

We pray for those who have died, especially for those who died in the terrorist attack in New York City and those who died in the shooting at First Baptist Church in Sutherland Springs, TX.

We give thanks for all of God's many blessings, especially those celebrating birthdays this week: Carol Hancock, Pat Tate, and Norman Weed.

## MINISTERS IN TODAY'S LITURGY

<i>Celebrant</i>	The Rev'd Eric N. Mancil	<i>Intercessor</i>	Dee Shirley
<i>Deacon</i>	The Rev'd Dn. Clyde Pearce	<i>Crucifer</i>	Connor Douglas
<i>VPD</i>	Jane Keeton	<i>Torchbearers</i>	Walker Tate/Kylie Douglas
<i>Counter</i>	Scott Reimer	<i>Greeters</i>	Scott and Jennifer Reimer
<i>LEM</i>	Pam Kimball	<i>Altar Guild</i>	Wanda Wheeler
<i>Lector</i>	Beth Young		



## ST. CATHERINE'S EPISCOPAL CHURCH

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Chelsea, Alabama 35043 Web: <https://stcatherinesal.com>

### CLERGY AND STAFF

The Rev'd Eric N. Mancil, *Rector* Julie Seal, *Parish Administrative Assistant*  
The Rev'd Frank Young, *Priest Associate* Debbie Gray, *Director of Music*  
The Rev'd Maggie Taylor, *Priest Affiliate* Matthew West, *Organist*  
The Rev'd Dn. Clyde Pearce, *Deacon* Mandi Gonzalez, *Director of Children's Ministries*  
Amanda Seal, *Nursery Coordinator*