



# ST. CATHERINE'S

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## EPISCOPAL CHURCH

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THE LAST SUNDAY AFTER PENTECOST: CHRIST THE KING

NOVEMBER 26, 2017

THE HOLY EUCHARIST: RITE II

10:30 AM

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*Welcome to St. Catherine's.*

We are glad that you have joined us for worship this morning. If you are new or visiting with us, we invite you to fill out a visitor card, which can be found in the entrance to the church or in the pew rack in front of you. Completed cards may be given to a greeter or a member of the clergy. Following the service, we hope that you will stay and join us for refreshments, either outside or in the building next door. For more information about our parish, including a complete schedule of worship services, please visit our website at <https://stcatherinesal.com>.

### OUR MISSION

*To seek, love, and serve God through worship, education, and service  
and to share the redeeming love of Christ with the world.*

### OUR VISION

*St. Catherine's, the Episcopal Church in Chelsea, is a welcoming and  
inclusive family called by Christ to receive and share God's love.*

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## *Prepare for Worship*

Please take a moment to silence all of your electronic devices. The time before the service begins offers us a rare moment for quiet prayer and meditation.

The liturgy for today's service is from *The Book of Common Prayer*. For your convenience, all of the service music, prayers, responses, and readings are included in this booklet. Hymns, if they are not printed in your booklet, may be found in *The Hymnal 1982*, the blue book in the pew rack in front of you. The symbol of the cross (✠) indicates appropriate moments in the service to make the sign of the cross.

Children are always welcome in worship at St. Catherine's. However, if your child would be more comfortable in our nursery, childcare is available from 9:00 am until the end of the 10:30 service.

## *Prayer before Worship*

**O** ALMIGHTY GOD, who pours out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

## *Receiving Communion*

At St. Catherine's, all are welcome at the Lord's Table, including those who have been baptized in other traditions. If you are not receiving Communion today, please feel free to come forward to receive a blessing. You may indicate your preference for a blessing by crossing your arms over your chest. If you would like to learn more about baptism or about following Jesus in the Episcopal tradition, please speak with the Rector at the end of the service.

If walking or standing is difficult for you, please remain seated, and we will be happy to bring Communion to you in your pew. Simply let the ushers know as they pass by your pew, and they will notify the priest.

# THE HOLY EUCHARIST: RITE II

## THE ENTRANCE RITE

**THE PRELUDE** *Petit Prelude*

Joseph Jongen

**WELCOME and ANNOUNCEMENTS**

*At the sound of the bell, all stand and sing the*

**HYMN IN PROCESSION** *All hail the power of Jesus' Name!*

Hymn 450

**THE OPENING ACCLAMATION**

*Celebrant* ☩ Blessed be God: Father, Son, and Holy Spirit.

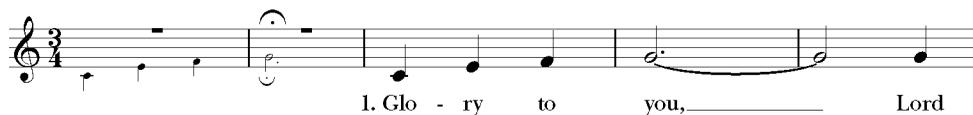
*People* And blessed be his kingdom, now and for ever. Amen.

*Celebrant*

**A**LMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*All sing*

**A SONG OF PRAISE** *Benedictus es, Domine*

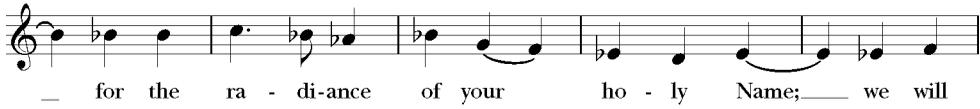




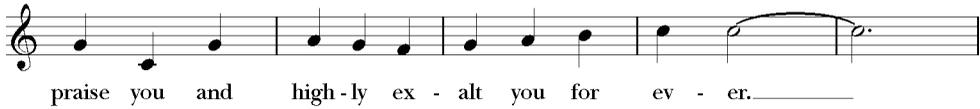
God of our fa - thers; you are wor - thy of praise;



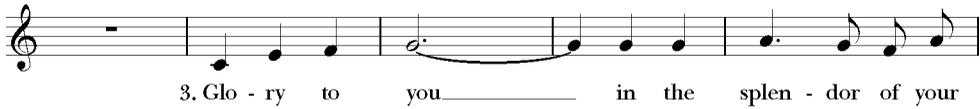
glo - ry to you. 2. Glo - ry to you



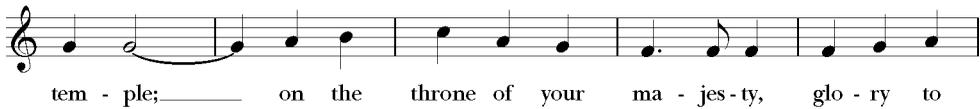
for the ra - di - ance of your ho - ly Name; we will



praise you and high - ly ex - alt you for ev - er.



3. Glo - ry to you in the splen - dor of your



tem - ple; on the throne of your ma - jes - ty, glo - ry to



you. 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; we will praise you and



high - ly ex - alt you for ev - er.



*Descant*  
5. Glo - ry to you, be -



5. Glo - ry to you, be - hold - ing the

hold-ing the depths; in the high vault of  
depths; in the high vault of hea-ven, glo-ry to

hea-ven, 6. Glo-ry to you,  
you. 6. Glo-ry to you, Fa-ther,

Fa-ther, Son, and Ho-ly Spi-rit; we will  
Son, and Ho-ly Spi-rit; we will praise you and

high-ly ex-alt you Glo-ry to you!  
high-ly ex-alt you for ev-er.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

**A**LMIGHTY AND EVERLASTING GOD, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*All sit. Children, ages 4-11, are invited to follow Ms. Mandi Gonzalez downstairs for Children's Chapel.  
The children will return to the Nave during the Peace for Holy Communion.*

## THE WORD OF GOD

### THE FIRST LESSON

Ezekiel 34:11-16, 20-24

**T**HUS SAYS the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Lector      The Word of the Lord.  
People      Thanks be to God.

PSALM 95:1-7a *Venite, exultemus*

Setting: Robert Knox Kennedy



- 1 Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.
- 3 For the Lord is a great God, \*  
and a great King above all gods.
- 4 In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.
- 5 The sea is his, for he made it, \*  
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.
- 7 For he is our God,  
and we are the people of his pasture and the sheep of his hand.

THE SECOND LESSON

Ephesians 1:15-23

I HAVE heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the

saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*Lector*        The Word of the Lord.

*People*        Thanks be to God.

*All stand for*

**THE SEQUENCE**    *If thou but trust in God to guide thee*

Hymn 635

**THE GOSPEL**

Matthew 25:31-46

*Deacon*        ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*        Glory to you, Lord Christ.

**J**ESUS SAID, “When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me into the

eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

*Deacon*      The Gospel of the Lord.

*People*        Praise to you, Lord Christ.

## THE SERMON

The Rev'd Eric N. Mancil

*Following the sermon, all stand and say*

## THE NICENE CREED

**W**E BELIEVE in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father,  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection ☩ of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Deacon*

Through baptism we have been raised with Christ, ordained to a royal priesthood, and made citizens in a holy nation. As faithful priests serving the King of kings, let us intercede for all the world, saying: In the name of Jesus our King, hear our prayer.

*Intercessor*

Almighty God, sovereign majesty, as your humble priests we pray for all your children who do not confess you as Lord. Enable us to live the good news convincingly, that all may inherit life eternal in the kingdom of heaven. In the name of Jesus our King,

*Hear our prayer.*

Almighty God, ruler of all nations, cause the leaders of nations to recognize your sovereignty and to accept your gracious rule. Make them proponents of peace and lovers of justice. Crown each ruler with compassion, that all peoples may live in peace. In the name of Jesus our King,

*Hear our prayer.*

Almighty God, merciful monarch, look with pity on all who suffer: those with incurable disease, those unjustly imprisoned, those denied dignity, the hungry, those without shelter, those who live without hope. Direct us toward them, that their royalty may be reclaimed and their lives celebrate your grace. In the name of Jesus our King,

*Hear our prayer.*

Almighty God, Lord of the Church, we pray for your holy catholic Church on earth. Gather all who bear the name of Christ into one vigorous, fruitful community of faith, that the world may see one King of glory and one kingdom of grace. In the name of Jesus our King,

*Hear our prayer.*

Almighty God, benevolent judge, we pray for all your people gathered here to seek your grace. By your mercy, prepare us for the day of judgment, that we may accept it as a rich and royal gift for the eternal pleasure of the faithful. In the name of Jesus our King,

*Hear our prayer.*

*The People may add their own petitions and intercessions, either silently or aloud.*

*The Celebrant adds this concluding prayer*

**G**RANT THESE PETITIONS, O GOD, according to your perfect will, that your holy name be praised and proclaimed until that day when all the faithful shall gather before your throne in heaven, through the merits of Christ the King.  
*Amen.*

*All kneel, as they are able, for*

## THE CONFESSION OF SIN

*Deacon*

Let us confess our sins against God and our neighbor.

*Deacon and People*

**M**OST MERCIFUL GOD,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant stands and says*

Almighty God have mercy ☩ on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*All stand for*

## **THE PEACE**

*Celebrant*    The peace of the Lord be always with you.  
*People*        And also with you.

## THE HOLY COMMUNION

*During the Offertory, the following Organ Voluntary is played.*

**ORGAN VOLUNTARY**    *Elevation*

Dom Benoit

*As alms and oblations are brought to the Altar, all stand and sing the following Hymn.  
Members of the Parish are invited to bring their pledge cards forward during this time.*

**HYMN AT THE PRESENTATION** *All people that on earth do dwell*

Hymn 377

*All remain standing for*

## **THE DEDICATION OF PLEDGES**

*Celebrant* My sisters and brothers, we are members together of Christ's family of faith in this place. Bound together by our Lord's command to love one another as he has loved us, we give and receive nurture and support and are enabled to respond to God's call in our lives. Thanking God for the blessings we have through this community, we give of ourselves and our substance to uphold the life of this congregation and assist its growth in mission and ministry. The pledges that we now offer serve as tokens of the life, labor, and love of this congregation, offered to the glory of God and for the work of his Church in the world.

Let us pray.

Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated to you; and then use us we pray as you will, and always to your glory and the welfare of your people; through our Lord and Savior Jesus Christ. *Amen.*

*Celebrant* All things come of thee, O Lord;

*All* And of thine own have we given thee.

## **THE GREAT THANKSGIVING** *Eucharistic Prayer A*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

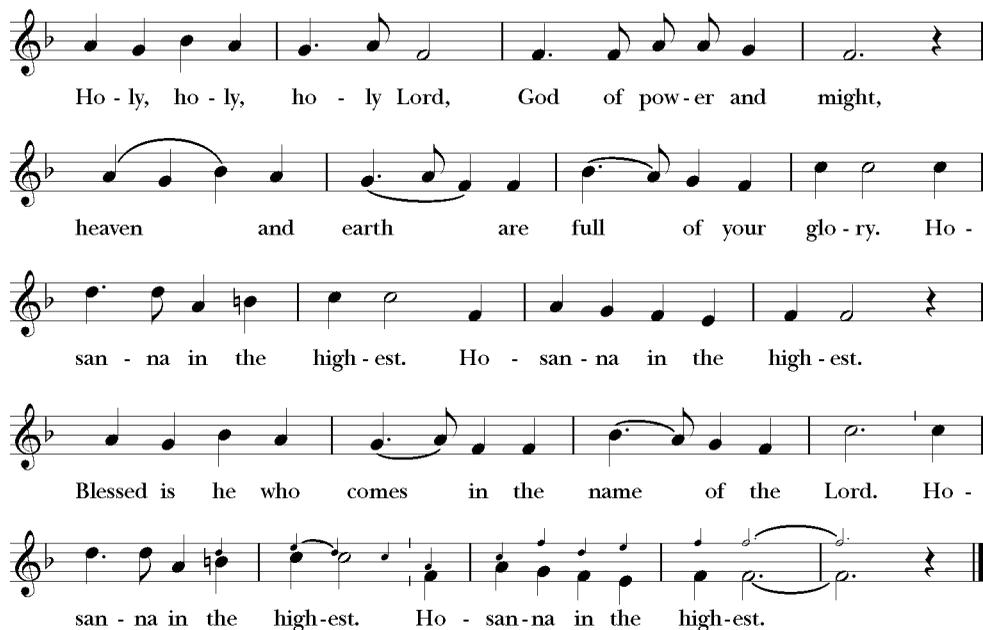
*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant proceeds*

**I**T IS RIGHT, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All sing*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The People stand or kneel as they are able. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify ✠ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**O**UR FATHER, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven,  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread, followed by a brief period of silence.*

*All sing*

Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; There - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Celebrant says*

The Gifts of God for the People of God.

*During the ministration of Communion, all sing the*

## **HYMNS DURING COMMUNION**

*My God, thy table now is spread* Hymn 321

*I come with joy to meet my Lord* Hymn 304

## **THE PRAYER AFTER COMMUNION**

*Celebrant* Let us pray.

*Celebrant and People*

**E**TERNAL GOD, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*The Celebrant blesses the People.  
After the blessing, all stand and sing the*

**HYMN IN PROCESSION** *At the Name of Jesus* Hymn 435

## **THE DISMISSAL**

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

**THE POSTLUDE** *Prelude and Fugue in G Major* Michael Corrette

## THIS WEEK AT ST. CATHERINE'S

### Sunday, November 26

*The Last Sunday after Pentecost: Christ the King*

- 9:00 AM Sunday Adult Forum\*
- 9:00 AM Inquirers Class\*
- 9:30 AM Feasting on the Word\*
- 10:30 AM Holy Eucharist: Rite II *with*  
Children's Chapel\*
- 12:00 PM Parish Potluck

### Tuesday, November 28

- 8:30 AM Morning Prayer
- 9:00 AM Father Eric at Chelsea Coffee House

### Wednesday, November 29

- 8:30 AM Morning Prayer
- 11:00 AM Adult Bible Study
- 7:00 PM Evening Prayer
- 7:30 PM Choir Rehearsal

### Thursday, November 30

*St. Andrew the Apostle*

- 8:30 AM Morning Prayer
- 9:00 AM Coffee with the Rector

### Friday, December 1

- 8:30 AM Morning Prayer
- 9:30 AM Canasta Group
- 5:30 PM ESL

### Saturday, December 2

- 8:30 AM Turkey Trot for Hunger 5K
- 9:00 AM Men's Breakfast
- 9:00 AM Daughters of the King
- 2:00 PM Greening of the Church

\* Childcare is available in our nursery.

## ANNOUNCEMENTS

### Stewardship In-Gathering and Potluck

Today is the culmination of our stewardship drive for the 2018 calendar year. To celebrate, we will have a Stewardship In-Gathering during 10:30 service. Members of the parish are invited to come forward during the Offertory to place their pledge cards in the basket on the Altar. Immediately following our service, there will be a Parish Potluck downstairs in the Undercroft.

### Nominations Now Open

Do you know someone who would be interested in serving as a member of the Vestry at St. Catherine's? Do you know someone who would like to represent St. Catherine's at the 2018 Diocesan Convention? Nominations are now open for three Vestry positions (with terms beginning in January of 2018) and four delegates to the 2018 Diocesan Convention (two delegates and two alternates). If you would like to make a nomination for either Vestry or the convention (or both), please contact Julie Seal in the Parish Office or Father Eric. New Vestry members and delegates to Diocesan Convention will be selected at the Annual Parish Meeting on January 7.

### Greening of the Church

Plan to join us at 2:00 pm on Saturday, December 2, for the Greening of the Church and Advent Wreath Party. We will be "greening" the church for the Advent and Christmas seasons, and we will need volunteers to bring magnolia leaves and holly with berries. All other greenery and tools will be furnished, along with wine and cheese. Participants are invited to bring snacks to share. For children, we will have a special Advent Wreath Party where they will be creating their own Advent wreaths to take home. All are welcome to join us as we prepare to usher in Advent and the beginning of a new Church year!

## First Sunday of Advent

Next Sunday, December 3, is the First Sunday of Advent. We will have one service at 10:30 am. Immediately following the 10:30 service, we will have an Extended Coffee Hour and Alternative Gifts Fair in the Undercroft. There will be tables set up for you to find out how you can make contributions to various ministries and charities during the holidays. Please plan to stay for this event next Sunday!

## Service of Advent Lessons and Carols

On Sunday, December 3, at 5:30 pm, come to St. Catherine's for a service of Advent Lessons and Carols. This traditional Anglican service will feature readings from Scripture as well as your favorite Advent hymns- a wonderful way to begin the season of Advent. After the service, stay for hot chocolate and cookies! Feel free to invite your friends! All are welcome!

## Wednesday Night Advent Series

Join us on Wednesday evenings in Advent (December, 6, 13, and 20) for a three-part series on "spiritual gifts." Each evening will begin with Evening Prayer at 5:30, followed by a simple supper and adult program in the Undercroft. During the adult program, children will be working with Ms. Mandi Gonzalez in the Nave to rehearse for the Christmas Eve Nativity Play. A sign up sheet is available in the Narthex for those who would like to volunteer to bring food each night.

## Chelsea Christmas Parade

St. Catherine's is participating in the Chelsea Christmas Parade this year, which will be held at 10:00 am on Saturday, December 16. We need volunteers to help decorate the float on Friday, December 15, as well as volunteers to walk or ride in the parade. A sign up sheet for volunteers is available in the Narthex. For more information, please see Jane Keeton or Pam Kimball.

## Parish Prayer List

If you would like to place someone on the Parish Prayer List, including yourself, please contact the Parish Office. Names will be included weekly in Sunday service bulletins and Weekly e-News.

## PRAYER REQUESTS

### In the Diocesan Cycle of Prayer

We pray for our Companion Diocese of the Virgin Islands and its bishop, Ambrose, and for grace and guidance as we continue to discern our companion relationship with the Diocese of Alaska and its bishop, Mark.

We pray for Christ Church, Fairfield; Christ Church, Tuscaloosa; Christ Church, Albertville; the clergy and people of the Evangelical Lutheran Church; the Alabama Faith Council and its work; the Commission on Ministry; and for all who seek to be faithful to the call of Jesus Christ in their lives

### In our Parish

We pray for the special needs and concerns of this congregation and for all who suffer from any grief or trouble, especially: Robin Bryant, John Dymerski, Joyce Farr, Wenceslao Hernandez, Madison M., Dee Shirley, Richard Steffler, Brodie Taylor, and the Rev'd Dr. Wells Warren.

We pray for those who have died, especially for those who died in the terrorist attack in New York City, those who died in the shooting at First Baptist Church in Sutherland Springs, TX, and those who died in the shootings in Northern California.

We give thanks for all of God's many blessings, especially those celebrating birthdays this week: Sage Sanders.

## MINISTERS IN TODAY'S LITURGY

<i>Celebrant</i>	The Rev'd Eric N. Mancil	<i>Intercessor</i>	Bob Burns
<i>Deacon</i>	The Rev'd Dn. Clyde Pearce	<i>Crucifer</i>	Connor Douglas
<i>VPD</i>	Roy Hancock	<i>Torchbearers</i>	Sophie Mancil/Kylie Douglas
<i>Counter</i>	John Andrews	<i>Greeters</i>	Roy Hancock and Charlie Rath
<i>LEM</i>	Sylvia Rath	<i>Altar Guild</i>	Cathy Cawthon
<i>Lector</i>	Michelle Caiola		



### ST. CATHERINE'S EPISCOPAL CHURCH

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#### CLERGY AND STAFF

The Rev'd Eric N. Mancil, <i>Rector</i>	Julie Seal, <i>Parish Administrative Assistant</i>
The Rev'd Frank Young, <i>Priest Associate</i>	Debbie Gray, <i>Director of Music</i>
The Rev'd Maggie Taylor, <i>Priest Affiliate</i>	Matthew West, <i>Organist</i>
The Rev'd Dn. Clyde Pearce, <i>Deacon</i>	Mandi Gonzalez, <i>Director of Children's Ministries</i>
Amanda Seal, <i>Nursery Coordinator</i>	