



ST. CATHERINE'S

EPISCOPAL CHURCH

THE SECOND SUNDAY AFTER THE EPIPHANY

JANUARY 14, 2018

THE HOLY EUCHARIST: RITE II

10:30 AM

Welcome to St. Catherine's.

We are glad that you have joined us for worship this morning. If you are new or visiting with us, we invite you to fill out a visitor card, which can be found in the entrance to the church or in the pew rack in front of you. Completed cards may be given to a greeter or a member of the clergy. Following the service, we hope that you will stay and join us for refreshments, either outside or in the building next door. For more information about our parish, including a complete schedule of worship services, please visit our website at <https://stcatherinesal.com>.

OUR MISSION

*To seek, love, and serve God through worship, education, and service
and to share the redeeming love of Christ with the world.*

OUR VISION

*St. Catherine's, the Episcopal Church in Chelsea, is a welcoming and
inclusive family called by Christ to receive and share God's love.*

Prepare for Worship

Please take a moment to silence all of your electronic devices. The time before the service begins offers us a rare moment for quiet prayer and meditation.

The liturgy for today's service is from *The Book of Common Prayer*. For your convenience, all of the service music, prayers, responses, and readings are included in this booklet. Hymns, if they are not printed in your booklet, may be found in *The Hymnal 1982*, the blue book in the pew rack in front of you. The symbol of the cross (✠) indicates appropriate moments in the service to make the sign of the cross.

Children are always welcome in worship at St. Catherine's. However, if your child would be more comfortable in our nursery, childcare is available from 9:00 am until the end of the 10:30 service.

Prayer before Worship

O ALMIGHTY GOD, who pours out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

Receiving Communion

At St. Catherine's, all are welcome at the Lord's Table, including those who have been baptized in other traditions. If you are not receiving Communion today, please feel free to come forward to receive a blessing. You may indicate your preference for a blessing by crossing your arms over your chest. If you would like to learn more about baptism or about following Jesus in the Episcopal tradition, please speak with the Rector at the end of the service.

If walking or standing is difficult for you, please remain seated, and we will be happy to bring Communion to you in your pew. Simply let the ushers know as they pass by your pew, and they will notify the priest.

THE HOLY EUCHARIST: RITE II

THE ENTRANCE RITE

THE PRELUDE *Quiet Prelude on MAGI*

Noel Jones

WELCOME and ANNOUNCEMENTS

At the sound of the bell, all stand and sing the

HYMN IN PROCESSION *Christ, whose glory fills the skies*

Hymn 7

THE OPENING ACCLAMATION

Celebrant ☩ Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE GLORIA *Gloria in excelsis*

All sing



I. Glo - ry to God in the high - est, and

peace to his peo-ple on earth. 2. Lord God, heaven-ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa-ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

ALMIGHTY GOD, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

*All sit. Children, ages 4-11, are invited to follow Ms. Mandi Gonzalez downstairs for Children's Chapel.
The children will return to the Nave during the Peace for Holy Communion.*

THE WORD OF GOD

THE FIRST LESSON

I Samuel 3:1-20

NOW THE BOY Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and

stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.” Then the Lord said to Samuel, “See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be expiated by sacrifice or offering forever.” Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, “Samuel, my son.” He said, “Here I am.” Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.” So Samuel told him everything and hid nothing from him. Then he said, “It is the Lord; let him do what seems good to him.” As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

Lector The Word of the Lord.
 People Thanks be to God.

All sing

PSALM 139:1-5, 12-17 *Domine, probasti* Setting: Jerome Webster Meachen



- 1 Lord, you have searched me out and known me; *
 you know my sitting down and my rising up;
 you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places *
 and are acquainted with all my ways.

- 3 Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.
- 4 You press upon me behind and before *
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.
- 14 My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.
- 16 How deep I find your thoughts, O God! *
how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

THE SECOND LESSON

I Corinthians 6:12-20

“**A**LL THINGS are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not

know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Lector The Word of the Lord.
People Thanks be to God.

All stand and sing

THE SEQUENCE *The people who in darkness walked*

Hymn 126

THE GOSPEL

John 1:43-51

Priest ✠ The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

JESUS decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Rev'd Eric N. Mancil

Following the sermon, all stand and say

THE NICENE CREED

WE BELIEVE in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father,
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon

Called together as a family of faith from every time and place, we are bidden by God to pray. That we might share our mutual concerns and offer the secrets of our hearts, let us pray, saying: Lord, in your mercy, hear our prayer.

Intercessor

Let us pray for the world; for the leaders of nations, that wisdom and integrity might prevail; for regions torn by conflict, that peace and harmony might be restored: Lord, in your mercy.

Hear our prayer.

Let us pray for the Church; for the unity of the Body of Christ, that needless division might cease; for our Bishop and clergy, and for all who nurture our life together, that the body may be strengthened and our common life enriched: Lord, in your mercy.

Hear our prayer.

Let us pray for this parish; for our presence in this community, that persons may find here the means to deeper relationship with God; and for our ministry of reconciliation, that all may find here the forgiveness of God and the acceptance of each other: Lord, in your mercy.

Hear our prayer.

Let us pray for those in need; for the hungry and homeless, that food and shelter might be theirs; for the oppressed and downtrodden, that freedom and dignity might be theirs; for the sick and the infirm, that health and wholeness might be theirs: Lord, in your mercy.

Hear our prayer.

The People may add their own petitions and intercessions at this time, either silently or aloud.

The Celebrant adds this concluding prayer

BY YOUR POWER, dear God, you raised Christ Jesus and in him we too will be raised. Receive our prayers and those of all your saints, that trusting in you all the days of our lives, we may know the fullness of your love and the power of the resurrection; through Jesus Christ our Lord. *Amen.*

All kneel, as they are able, for

THE CONFESSION OF SIN

Deacon

Let us confess our sins against God and our neighbor.

Deacon and People

MOST MERCIFUL GOD,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy ☩ on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

All stand for

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

THE HOLY COMMUNION

During the Offertory, the Choir sings

THE ANTHEM *Wondrous love*

arr. Arlen Clarke

WHAT wondrous love is this, O my soul! O my soul!
What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
to bear the dreadful curse, for my soul, for my soul,
to bear the dreadful curse for my soul.

When I was sinking down, sinking down, sinking down;
when I was sinking down, sinking down;
when I was sinking down, beneath God's righteous frown,
Christ laid aside his crown for my soul, for my soul.
Christ laid aside his crown for my soul.

To God and to the Lamb, I will sing, I will sing.
To God and to the Lamb, I will sing.
To God and to the Lamb, who is the great I AM,
while millions join the theme, I will sing, I will sing.
While millions join the theme, I will sing!

As alms and oblations are brought to the Altar, all stand and sing

THE HYMN *Ye servants of God, your Master proclaim*

Hymn 535

THE GREAT THANKSGIVING *Eucharistic Prayer B*

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

IT IS RIGHT, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The People stand or kneel as they are able. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being ✠ sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed Catherine, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven,
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread, followed by a brief period of silence.

All sing

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says

The Gifts of God for the People of God.

During the ministration of Communion, all sing the

HYMNS DURING COMMUNION

| | |
|---|----------|
| <i>Blessed Jesus, at thy word</i> | Hymn 440 |
| <i>O Food to pilgrims given</i> | Hymn 309 |
| <i>How wondrous and great thy works, God of praise!</i> | Hymn 533 |

After the ministration of Communion, all stand or kneel for

THE PRAYER AFTER COMMUNION

Celebrant Let us pray.

Celebrant and People

ALMIGHTY AND EVERLIVING GOD, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING FOR EPIPHANYTIDE

Celebrant

MAY CHRIST, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

After the blessing, all stand and sing the

HYMN IN PROCESSION *All praise to thee, for thou, O King divine* Hymn 477

THE DISMISSAL

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

THE POSTLUDE *Sing a New Song*

Edward Broughton

*Following the service, please join us downstairs for the
Parish Annual Meeting and Potluck Lunch. All are welcome!*

THIS WEEK AT ST. CATHERINE'S

Sunday, January 14

The Second Sunday after the Epiphany

- 9:15 AM Sunday Adult Forum*
- 9:15 AM Children's Sunday School
- 9:15 AM Choir Rehearsal*
- 10:30 AM Holy Eucharist: Rite II *with*
Children's Chapel*
- 11:45 AM Parish Annual Meeting and Potluck

Tuesday, January 16

- 8:30 AM Morning Prayer
- 9:00 AM Coffee with the Rector (Father Eric
at Chelsea Coffee House)

Wednesday, January 17

- 8:30 AM Morning Prayer
- 11:00 AM Adult Bible Study
- 7:00 PM Evening Prayer

Thursday, January 18

The Confession of St. Peter, Apostle

- 8:30 AM Morning Prayer

Friday, January 19

- 8:30 AM Morning Prayer
- 9:30 AM Canasta Group
- 5:30 PM ESL

Saturday, January 20

- 9:00 AM Beans and Rice Pantry
- 2:00 PM Hidden Acres

* *Childcare is available in our nursery.*

ANNOUNCEMENTS

Parish Annual Meeting and Potluck

Immediately following our service this morning, we will have the Parish Annual Meeting downstairs in the Undercroft. We will also have a Potluck Lunch. All are welcome and encouraged to attend!

Capital Stewardship Campaign Kick-off

Sunday, January 21, the Third Sunday after the Epiphany, will be VISION SUNDAY at St. Catherine's. On this day, we will kick-off our Capital Stewardship Campaign for the building of our new worship space. The theme for our campaign will be "Growing in Christ." At both services, a special video will be presented to the parish as well as information on what to expect as the campaign progresses. Please make plans to be at church on January 21 for Vision Sunday!

New Kerygma Bible Study

Our next Wednesday Adult Bible Study series, led by the Reverend Margaret H. Taylor, will begin on January 17, 2018, from 11:00 am- 12:30 pm. The course of study will be the Gospel of Luke: Good News for All, a 14-week Kerygma program. Those who are unable to attend in person can take the class through audio class recordings posted on the St. Catherine's website. A sign up sheet is posted on the Narthex bulletin board, or you can notify the Rev'd Taylor or Pam Kimball. You are invited to join these informative classes, with thoughtful and enlightening discussions! Our study of the Gospel of Matthew concluded on Wednesday, December 27, but you can listen to the classes through mid-January on our parish website.

Annual Giving Update

As of January 10, we have received thirty pledges (four less than last year at this time) for a total

of \$108,314 pledged (approximately \$23,000 less than last year at this time). Although our annual giving campaign concluded at the end of November, we are still accepting pledge cards for 2018. If you have not yet made a pledge to St. Catherine's for 2018, please consider doing so. We need everyone's help in order to continue doing the ministry of the church. If you still need to submit a pledge card, there are extras available in the Parish Office.

Opportunities for Outreach

Saturday, January 20, is the third Saturday of the month, which means that it's time for our Beans and Rice Pantry and monthly visit to Hidden Acres to celebrate birthdays with the residents. The Outreach Committee can always use more help with these ministries. If you would like more information, please contact Bill Wheeler or Father Eric.

An Invitation to Join the Choir

Do you love to sing? Are you interested in singing in the Choir on Sunday mornings? If so, please speak with Matthew West, our Organist/Choirmaster, or Father Eric. The Choir is hoping to grow its numbers. Weekly rehearsals are held on Sunday mornings at 9:15 in the Choir Room.

New Sunday Morning Schedule

Last Sunday, we began a new Sunday morning schedule at St. Catherine's. Worship services will remain the same at 8:00 and 10:30 (most Sundays). Sunday Adult Forum, which used to meet at 9:00 in the Choir Room, will now meet with Father Eric, beginning at 9:15 in the Annex. Children's Sunday School with Mandi Gonzalez will now begin at 9:15 in the Undercroft. Choir Rehearsal will begin at 9:15 in the Choir Room.

Winter Inquirers Class

Our Winter Inquirers Class will begin on Sunday, January 28, immediately following the 10:30

service and coffee hour. If you know anyone who might be interested in learning more about St. Catherine's and the Episcopal Church, please share this information!

Parish Prayer List

If you would like to place someone on the Parish Prayer List, including yourself, please contact the Parish Office. Names will be included weekly in Sunday service bulletins and Weekly e-News.

PRAYER REQUESTS

In the Anglican Cycle of Prayer

We pray for The Most Rev'd Philip Leslie Freier and the Anglican Church of Australia.

In the Diocesan Cycle of Prayer

We pray for our Companion Diocese of the Virgin Islands and its bishop, Ambrose.

We pray for the Diocese of Alaska and its bishop, Mark; for retired clergy; for deceased clergy, their widows and children; for St. Simon-Peter, Pell City; and St. Peter's, Talladega.

In our Parish

We pray for the special needs and concerns of this congregation and for all who suffer from any grief or trouble, especially: Rob Ashurst, Nancy Beckham, Beth Booth, Barbara Fennell, Pam Gordon, Cassidy Heineman, John McCormac, Lillian Pritchett, Brodie Taylor, Brenda Slaten Thompson, the Vallelunga Family, and Jillayne Wheeler.

We pray for those who have died, especially: Gene Churchwell and Georgeann Veazey.

We give thanks for all of God's many blessings, especially those celebrating birthdays this week: Sylvia Rath.

MINISTERS IN TODAY'S LITURGY

| | | | |
|------------------|----------------------------|---------------------|----------------------------|
| <i>Celebrant</i> | The Rev'd Eric N. Mancil | <i>Intercessor</i> | Laura Chambless |
| <i>Deacon</i> | The Rev'd Dn. Clyde Pearce | <i>Crucifer</i> | Hayden Molloy |
| <i>VPD</i> | Jane Keeton | <i>Torchbearers</i> | Emily Tate/Caroline Molloy |
| <i>Counter</i> | Bill Churchwell | <i>Greeters</i> | Bill and Margo Churchwell |
| <i>LEM</i> | Pat Tate | <i>Altar Guild</i> | Cathy Cawthon |
| <i>Lector</i> | Jim Cawthon | | |



ST. CATHERINE'S EPISCOPAL CHURCH

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CLERGY AND STAFF

| | |
|--|--|
| The Rev'd Eric N. Mancil, <i>Rector</i> | Julie Seal, <i>Parish Administrative Assistant</i> |
| The Rev'd Frank Young, <i>Priest Associate</i> | Matthew West, <i>Organist/Choirmaster</i> |
| The Rev'd Maggie Taylor, <i>Priest Affiliate</i> | Mandi Gonzalez, <i>Director of Children's Ministries</i> |
| The Rev'd Dn. Clyde Pearce, <i>Deacon</i> | Amanda Seal, <i>Nursery Coordinator</i> |