



ST. CATHERINE'S

EPISCOPAL CHURCH

THE FIRST SUNDAY AFTER THE EPIPHANY

JANUARY 7, 2018

THE HOLY EUCHARIST: RITE II

10:30 AM

Welcome to St. Catherine's.

We are glad that you have joined us for worship this morning. If you are new or visiting with us, we invite you to fill out a visitor card, which can be found in the entrance to the church or in the pew rack in front of you. Completed cards may be given to a greeter or a member of the clergy. Following the service, we hope that you will stay and join us for refreshments, either outside or in the building next door. For more information about our parish, including a complete schedule of worship services, please visit our website at <https://stcatherinesal.com>.

OUR MISSION

*To seek, love, and serve God through worship, education, and service
and to share the redeeming love of Christ with the world.*

OUR VISION

*St. Catherine's, the Episcopal Church in Chelsea, is a welcoming and
inclusive family called by Christ to receive and share God's love.*

Prepare for Worship

Please take a moment to silence all of your electronic devices. The time before the service begins offers us a rare moment for quiet prayer and meditation.

The liturgy for today's service is from *The Book of Common Prayer*. For your convenience, all of the service music, prayers, responses, and readings are included in this booklet. Hymns, if they are not printed in your booklet, may be found in *The Hymnal 1982*, the blue book in the pew rack in front of you. The symbol of the cross (✠) indicates appropriate moments in the service to make the sign of the cross.

Children are always welcome in worship at St. Catherine's. However, if your child would be more comfortable in our nursery, childcare is available from 9:00 am until the end of the 10:30 service.

Prayer before Worship

O ALMIGHTY GOD, who pours out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

Receiving Communion

At St. Catherine's, all are welcome at the Lord's Table, including those who have been baptized in other traditions. If you are not receiving Communion today, please feel free to come forward to receive a blessing. You may indicate your preference for a blessing by crossing your arms over your chest. If you would like to learn more about baptism or about following Jesus in the Episcopal tradition, please speak with the Rector at the end of the service.

If walking or standing is difficult for you, please remain seated, and we will be happy to bring Communion to you in your pew. Simply let the ushers know as they pass by your pew, and they will notify the priest.

peace to his peo-ple on earth. 2. Lord God, heaven-ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa-ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

FATHER IN HEAVEN, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

*All sit. Children, ages 4-11, are invited to follow Ms. Mandi Gonzalez downstairs for Children's Chapel.
The children will return to the Nave during the Peace for Holy Communion.*

THE WORD OF GOD

THE FIRST LESSON

Genesis 1:1-5

IN THE BEGINNING when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Lector The Word of the Lord.

People Thanks be to God.

All sing

PSALM 29 *Afferte Domino*

Setting: Jerome Webster Meachen



- 1 Ascribe to the Lord, you gods; *
ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness.
- 3 The voice of the Lord is upon the waters;
the God of glory thunders; *
the Lord is upon the mighty waters.
- 4 The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.
- 5 The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf; *
and Mount Hermon like a young wild ox.
- 7 The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.
- 8 The voice of the Lord makes the oak trees withe *
and strips the forests bare.
- 9 And in the temple of the Lord *
all are crying, "Glory!"
- 10 The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.
- 11 The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.

WHILE Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, “Did you receive the Holy Spirit when you became believers?” They replied, “No, we have not even heard that there is a Holy Spirit.” Then he said, “Into what then were you baptized?” They answered, “Into John’s baptism.” Paul said, “John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.” On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— altogether there were about twelve of them.

Lector The Word of the Lord.
People Thanks be to God.

All stand and sing

THE SEQUENCE *Christ, when for us you were baptized*

Hymn 121

THE GOSPEL

Mark 1:4-11

Priest ✠ The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

JOHAN THE BAPTIZER appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.” In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You

are my Son, the Beloved; with you I am well pleased.”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Rev'd Eric N. Mancil

Following the sermon, all stand for

THE RENEWAL OF BAPTISMAL VOWS

THROUGH the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Celebrant

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

After the Renewal of Baptismal Vows, the Celebrant asperges the People with blessed water.

THE PRAYERS OF THE PEOPLE

Celebrant

In the waters of Baptism, we were called to be God's children and to minister to one another. Let us therefore pray for ourselves, for one another, and for all those in need of our prayers, saying: Lord, in your mercy, hear our prayer.

Intercessor

Let us pray for the Church, that it may stand fast in the one faith to which it has been called. [*Silence.*] Lord, in your mercy.

Hear our prayer.

Let us pray for the world, that our conflicts may cease and that peace may reign in this new year. [*Silence.*] Lord, in your mercy.

Hear our prayer.

Let us pray for all Christians who have been baptized into the one family of faith, that our lives may reflect the forgiveness and love which was first shown to us. [*Silence.*] Lord, in your mercy.

Hear our prayer.

Let us pray for all who are blind to the injustices of our world, that their eyes may be opened and that they may work for an end to oppression and injustice. [*Silence.*] Lord, in your mercy.

Hear our prayer.

Let us pray for the sick, that their sickness may be turned to health and that they may once again join us in our work and worship. [*Silence.*] Lord, in your mercy.

Hear our prayer.

The People may add their own petitions and intercessions at this time, either silently or aloud.

Let us pray for the faithful who have gone before us, that we may follow the example of their lives and be reunited with them in the joy of everlasting life. [*Silence.*] Lord, in your mercy.

Hear our prayer.

The Celebrant adds this concluding prayer

GRACIOUS GOD, you know our thoughts and needs better than we ourselves. Accept the prayers which we now offer, and strengthen us to do your will, through Jesus Christ our Lord. *Amen.*

All kneel, as they are able, for

THE CONFESSION OF SIN

Celebrant

Let us confess our sins against God and our neighbor.

Celebrant and People

MOST MERCIFUL GOD,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy ☩ on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

All stand for

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

THE HOLY COMMUNION

During the Offertory, the Choir sings

THE ANTHEM *Brightest and best*

Mark Schweizer

BRIGHTEST AND BEST of the sons of the morning,
Dawn on our darkness and lend us Thine aid;
Star of the East, the horizon adorning,
Guide where our infant Redeemer is laid.

Cold on His cradle the dewdrops are shining;
Low lies His head with the beasts of the stall;
Angels adore Him in slumber reclining,
Maker and Monarch and Savior of all!

Shall we not yield Him, in costly devotion,
Fragrance of Edom and offerings divine?
Gems of the mountain and pearls of the ocean,
Myrrh from the forest, or gold from the mine.

Brightest and best of the sons of the morning,
Dawn on our darkness and lend us Thine aid;
Star of the East, the horizon adorning,
Guide where our infant Redeemer is laid.

As alms and oblations are brought to the Altar, all stand and sing the

HYMN AT THE PRESENTATION *I sing the almighty power of God*

Hymn 398

THE GREAT THANKSGIVING *Eucharistic Prayer B*

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

IT IS RIGHT, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score is written in treble clef with a key signature of one flat (B-flat). It consists of four staves of music. The first staff begins with a whole rest followed by a half note G4, then a quarter note A4, and a quarter note Bb4. The second staff contains a triplet of eighth notes (G4, A4, Bb4) followed by a quarter note C5, a quarter note Bb4, and a quarter note A4. The third staff contains a quarter note G4, a quarter note A4, a quarter note Bb4, and a quarter note C5. The fourth staff contains a quarter note G4, a quarter note A4, a quarter note Bb4, and a quarter note C5. There are three triplet markings over the notes in the second, third, and fourth staves.

The People stand or kneel as they are able. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being α sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed Catherine, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our

salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

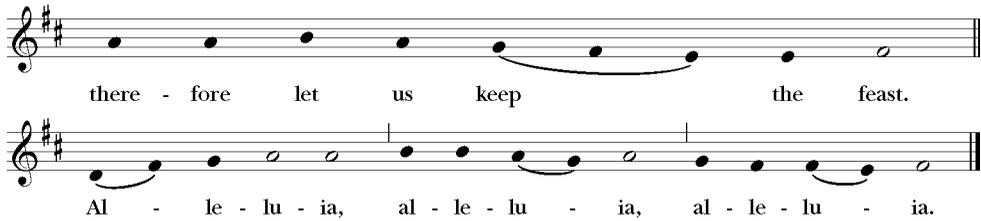
OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven,
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread, followed by a brief period of silence.

All sing

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;



The Celebrant says

The Gifts of God for the People of God.

During the ministration of Communion, all sing the

HYMNS DURING COMMUNION

Deck thyself, my soul, with gladness

Hymn 339

Humbly I adore thee, Verity unseen

Hymn 314

Sing praise to our Creator

Hymn 295

After the ministration of Communion, all stand or kneel for

THE PRAYER AFTER COMMUNION

Celebrant Let us pray.

Celebrant and People

ALMIGHTY AND EVERLIVING GOD, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING FOR EPIPHANYTIDE

Celebrant

MAY CHRIST, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

After the blessing, all stand and sing the

HYMN IN PROCESSION *Thy strong word did cleave the darkness* Hymn 381

THE DISMISSAL

Celebrant Let us go forth in the name of Christ.
People Thanks be to God.

THE POSTLUDE *The March of the Three Kings (French Carol)* Roger C. Wilson

Following the service, please join us downstairs for a special celebration honoring Deb Gray, who is retiring as Director of Music after nine years of service to St. Catherine's. All are welcome!

THIS WEEK AT ST. CATHERINE'S

Sunday, January 7

The First Sunday after the Epiphany

- 9:15 AM Sunday Adult Forum*
9:15 AM Children's Sunday School
9:15 AM Choir Rehearsal*
10:30 AM Holy Eucharist: Rite II *with*
Children's Chapel and the Renewal
of Baptismal Vows*
11:45 AM Reception for Deb Gray

Tuesday, January 9

- 8:30 AM Morning Prayer
9:00 AM Coffee with the Rector (Father Eric
at Chelsea Coffee House)

Wednesday, January 10

- 8:30 AM Morning Prayer
7:00 PM Evening Prayer

Thursday, January 11

- 8:30 AM Morning Prayer

Friday, January 12

- 8:30 AM Morning Prayer
9:30 AM Canasta Group
5:30 PM ESL

* *Childcare is available in our nursery.*

ALTAR FLOWERS

The flowers in front of the Altar today are given in thanksgiving for the ministry of Deb Gray, Director of Music at St. Catherine's from 2008-2017.

ANNOUNCEMENTS

Last Call for Nominations

This coming Friday, January 12, is the deadline to submit nominations for Vestry and delegates to Diocesan Convention. If you would like to make a nomination, please contact Julie Seal in the Parish Office or Father Eric. New Vestry members and convention delegates will be selected at the Parish Annual Meeting on January 14.

Parish Annual Meeting

On January 14, the Second Sunday after the Epiphany, we will have our Parish Annual Meeting immediately following the 10:30 service. This will also be a Parish Potluck lunch. So, plan on bringing your favorite dish to share! The Parish Annual Meeting will include the Rector's Address, reports from our wardens and committee chairs, and the selection of new Vestry members and delegates to the Diocesan Convention in February. Please make every effort to be at the Parish Annual Meeting! Please note that there will be no 8:00 service on January 14.

Capital Stewardship Campaign Kick-off

Sunday, January 21, the Third Sunday after the Epiphany, will be VISION SUNDAY at St. Catherine's. On this day, we will kick-off our Capital Stewardship Campaign for the building of our new worship space. The theme for our campaign will be "Growing in Christ." At both services, a special video will be presented to the parish as well as information on what to expect as the campaign progresses. Please make plans to be at church on January 21 for Vision Sunday!

New Kerygma Bible Study

Our next Wednesday Adult Bible Study series, led by the Reverend Margaret H. Taylor, will begin on January 17, 2018, from 11:00 am- 12:30 pm. The course of study will be the Gospel of Luke:

Good News for All, a 14-week Kerygma program. Those who are unable to attend in person can take the class through audio class recordings posted on the St. Catherine's website. A sign up sheet is posted on the Narthex bulletin board, or you can notify the Rev'd Taylor or Pam Kimball. You are invited to join these informative classes, with thoughtful and enlightening discussions! Our study of the Gospel of Matthew concluded on Wednesday, December 27, but you can listen to the classes through mid-January on our parish website.

Annual Giving Update

As of January 5, we have received twenty-eight pledges (six less than last year at this time) for a total of about \$107,000 pledged (approximately \$24,000 less than last year at this time). Although our annual giving campaign concluded at the end of November, we are still accepting pledge cards for 2018. If you still need to submit a pledge card, there are extras available in the Parish Office.

New Sunday Morning Schedule

Beginning today, we are going to be following a modified Sunday morning schedule at St. Catherine's. Worship services will remain the same at 8:00 and 10:30 (most Sundays). Sunday Adult Forum, which used to meet at 9:00 in the Choir Room, will now meet with Father Eric, beginning at 9:15 in the Annex. Children's Sunday School with Mandi Gonzalez will now begin at 9:15 in the Undercroft. Choir Rehearsal will begin at 9:15 in the Choir Room.

Winter Inquirers Class

Our Winter Inquirers Class will begin on Sunday, January 28, immediately following the 10:30 service and coffee hour. If you know anyone who might be interested in learning more about St. Catherine's and the Episcopal Church, please share this information!

Parish Prayer List

If you would like to place someone on the Parish Prayer List, including yourself, please contact the Parish Office. Names will be included weekly in Sunday service bulletins and Weekly e-News.

PRAYER REQUESTS

In the Anglican Cycle of Prayer

We pray for The Most Rev'd Winston Halapua, The Most Rev'd Philip Richardson, and the Anglican Church in Aotearoa, New Zealand, and Polynesia.

In the Diocesan Cycle of Prayer

We pray for our Companion Diocese of the Virgin Islands and its bishop, Ambrose.

We pray for all diocesan youth ministries; Pre-School Partners in Birmingham; and Anniston Journey School, Selma. We pray for Epiphany, Guntersville; Epiphany, Leeds; and Epiphany, Tallassee.

In our Parish

We pray for the special needs and concerns of this congregation and for all who suffer from any grief or trouble, especially: Rob Ashurst, Nancy Beckham, Beth Booth, Barbara Fennell, Pam Gordon, Cassidy Heineman, John McCormac, Lillian Pritchett, Dee Shirley, Brodie Taylor, Brenda Slaten Thompson, the Vallelunga Family, and Jillayne Wheeler.

We pray for those who have died, especially Mavis Burchfield, Gene Churchwell and Georgeann Veazey.

We give thanks for all of God's many blessings, especially those celebrating birthdays this week: The Rev'd Dn. Clyde Pearce.

MINISTERS IN TODAY'S LITURGY

<i>Celebrant</i>	The Rev'd Eric N. Mancil	<i>Intercessor</i>	Sherrie Andrews
<i>VPD</i>	Roy Hancock	<i>Crucifer</i>	Hayden Molloy
<i>Counter</i>	John Andrews	<i>Torchbearers</i>	Sophie Mancil/Caroline Molloy
<i>LEM</i>	Michelle Landrum	<i>Greeters</i>	John and Sherrie Andrews
<i>Lector</i>	Michelle Caiola	<i>Altar Guild</i>	Bob Burns and Susan Malon



ST. CATHERINE'S EPISCOPAL CHURCH

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CLERGY AND STAFF

The Rev'd Eric N. Mancil, *Rector* Julie Seal, *Parish Administrative Assistant*
The Rev'd Frank Young, *Priest Associate* Matthew West, *Organist/Choirmaster*
The Rev'd Maggie Taylor, *Priest Affiliate* Mandi Gonzalez, *Director of Children's Ministries*
The Rev'd Dn. Clyde Pearce, *Deacon* Amanda Seal, *Nursery Coordinator*