

The Sixth Sunday after Pentecost: Proper 10  
Daily Morning Prayer Rite Two  
Sunday, July 12, 2020

OPENING HYMN *How wondrous and great thy works, God of praise (Lyons)*

1 How won - drous and great thy works, God of praise!  
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!  
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?  
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.  
till earth's ev - ery peo - ple con - fess thee their God.

*The Officiant says*

Grace to you and peace from God our Father and the Lord Jesus Christ. *Philippians 1:2*

## **CONFESSION OF SIN**

*The Officiant says to the people*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Officiant and People together, all kneeling*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

*All stand*

*Officiant* Lord, open our lips.

*People* And our mouth shall proclaim your praise.

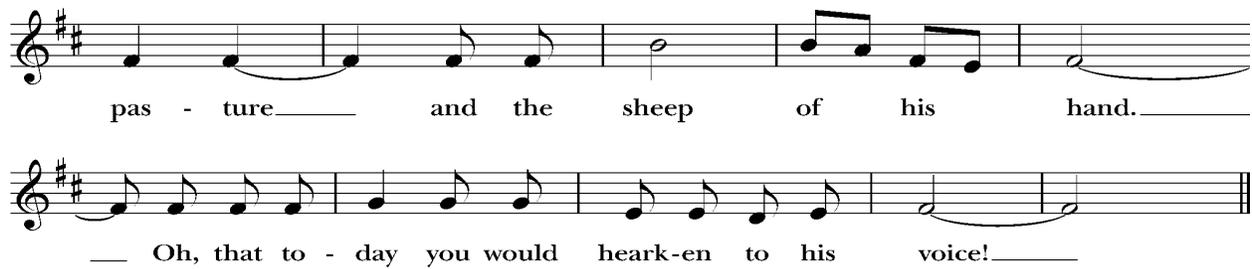
*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen. Alleluia.

Worship the Lord in the beauty of holiness: Come let us adore him.

INVITATORY S 35 Venite (White)

1. Come, let us sing to the  
Lord; — let us shout for joy to the Rock of our sal -  
va - tion. — 2. Let us come be - fore his pres - ence with thanks - giv - ing —  
— and raise a loud shout to him with psalms. — 3. For the  
Lord is a great God, — and a great King a - bove all  
gods. — 4. In his hand are the cav - erns of the earth, —  
— and the heights of the hills are his al - so. — 5. The  
sea is his, for he made it, — and his hands have  
mold - ed the dry land. — 6. Come, let us bow down, and bend the  
knee, — and kneel be - fore the Lord our Ma - ker. — 7. For  
he is our God, — and we are the peo - ple of his



## The Lessons

### FIRST READING: Genesis 25:19-34

*The people sit.*

A Reading from the book of Genesis.

<sup>19</sup>These are the descendants of Isaac, Abraham’s son: Abraham was the father of Isaac, <sup>20</sup>and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. <sup>21</sup>Isaac prayed to the LORD for his wife, because she was barren; and the LORD granted his prayer, and his wife Rebekah conceived. <sup>22</sup>The children struggled together within her; and she said, “If it is to be this way, why do I live?” So she went to inquire of the LORD. <sup>23</sup>And the LORD said to her,

“Two nations are in your womb,  
and two peoples born of you shall be divided;  
the one shall be stronger than the other,  
the elder shall serve the younger.”

<sup>24</sup>When her time to give birth was at hand, there were twins in her womb. <sup>25</sup>The first came out red, all his body like a hairy mantle; so they named him Esau. <sup>26</sup>Afterward his brother came out, with his hand gripping Esau’s heel; so he was named Jacob. Isaac was sixty years old when she bore them.

<sup>27</sup>When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. <sup>28</sup>Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

<sup>29</sup>Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. <sup>30</sup>Esau said to Jacob, “Let me eat some of that red stuff, for I am famished!” (Therefore he was called Edom.) <sup>31</sup>Jacob said, “First sell me your birthright.” <sup>32</sup>Esau said, “I am about to die; of what use is a birthright to me?” <sup>33</sup>Jacob said, “Swear to me first.” So he swore to him, and sold his birthright to Jacob. <sup>34</sup>Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

*Reader*           The Word of the Lord.

*People*            Thanks be to God.

*Silence may follow.*

## FIRST CANTICLE S 253 *The Song of Simeon (Canticle 17) (Plainsong)*

### Canticle 17: The Song of Simeon

1. Lord, you now have set your ser - vant free to go in peace as  
you have prom - ised; 2. For these eyes of mine have seen the Sa - vior,  
whom you have prepared for all the world to see: 3. A Light to en -  
lighten the na - tions, and the glory of your peo - ple Is - ra - el.  
*(Gloria Patri may be omitted)*  
4. Glo - ry to the Father, and to the Son, and to the Ho - ly Spi - rit:  
5. As it was in the begin - ning, is now, and will be for ev - er. A - men.

## SECOND READING: Romans 8:1-11

*The people sit.*

A Reading from Paul's letter to the Church in Rome.

<sup>1</sup>There is therefore now no condemnation for those who are in Christ Jesus. <sup>2</sup>For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. <sup>3</sup>For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, <sup>4</sup>so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. <sup>5</sup>For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. <sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader        The Word of the Lord.  
People        Thanks be to God.

*Silence may follow.*

## SECOND CANTICLE S 266 *A Song to the Lamb (Canticle 18) (Hampton)*

### Canticle 18: A Song to the Lamb

*Introduction*                      *Antiphon*

Splen - dor    and    hon - or    and  
king - ly power are    yours by    right, —    O Lord our    God,  
1. Splen - dor    and    hon - or    and    king - ly power are    yours by    right, —  
—    O Lord our    God,    2. For you cre - a - ted ev - ery - thing that  
is,    and by your    will they were cre - a - ted and have their    be - ing. [Ant.]  
3. And yours    by    right,    O    Lamb that    was    slain,    for with your  
blood you have re - deemed for God,    4. From ev - ery fam - ily,    lan - guage,  
peo - ple, and    na - tion, a    king - dom of    priests to serve our    God. [Ant.]  
5. And so, to him who sits up - on the throne, and to Christ the Lamb, 6. Be  
wor - ship and    praise, do - min - ion and splen - dor, for    ev - er and for    ev - er - more.  
[Ant.]

### **THIRD READING: Matthew 13:1-9, 18-23**

*The people sit.*

A Reading from Matthew.

<sup>1</sup>Jesus went out and sat beside the sea. <sup>2</sup>Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. <sup>3</sup>And he told them many things in parables, saying: "Listen! A sower went out to sow. <sup>4</sup>And as he sowed, some seeds fell on the path, and the birds came and ate them up. <sup>5</sup>Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. <sup>6</sup>But when the sun rose, they were scorched; and since they had no root, they withered away. <sup>7</sup>Other seeds fell among thorns, and the thorns grew up and choked them. <sup>8</sup>Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. <sup>9</sup>Let anyone with ears listen!"

<sup>18</sup>"Hear then the parable of the sower. <sup>19</sup>When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. <sup>20</sup>As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; <sup>21</sup>yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. <sup>22</sup>As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. <sup>23</sup>But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

*Reader*           The Word of the Lord.

*People*            Thanks be to God.

*Silence may follow.*

## **THE SERMON MS SALLY HERRING**

### **THE APOSTLES' CREED**

*Officiant and People together, all standing.*

I believe in God, the Father almighty,  
    creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
    He was conceived by the power of the Holy Spirit  
        and born of the Virgin Mary.  
    He suffered under Pontius Pilate,  
        was crucified, died, and was buried.  
    He descended to the dead.  
    On the third day he rose again.  
    He ascended into heaven,  
        and is seated at the right hand of the Father.

He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*The people stand or kneel*

*Officiant*        The Lord be with you.  
*People*            And also with you.  
*Officiant*        Let us pray.

### **THE LORD'S PRAYER**

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### **SUFFRAGES**

V. Save your people, Lord, and bless your inheritance;  
R. Govern and uphold them, now and always.  
V. Day by day we bless you;  
R. We praise your Name for ever.  
V. Lord, keep us from all sin today;  
R. Have mercy on us, Lord, have mercy.  
V. Lord, show us your love and mercy;  
R. For we put our trust in you.  
V. In you, Lord, is our hope;  
R. And we shall never hope in vain.

### **COLLECT OF THE DAY**

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

### **A PRAYER FOR THE MISSION OF THE CHURCH**

Ever living God, whose will it is that all should come to you through your Son Jesus Christ: Inspire our witness to him, that all may know the power of his forgiveness and the hope of his resurrection; who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

### **A PRAYER FOR THE PARISH**

Almighty and ever living God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.

### **DIOCESAN CYCLE OF PRAYER**

In the Diocesan Cycle of Prayer we pray for our bishops, Kee and Glenda. We also pray for our Companion Diocese of the Virgin Islands and its bishop Ambrose; for Ministries for displaced persons and refugees and for Global Episcopal Mission Network

In our own parish we pray for Beth, Andy, Nita, Christine, Clydene, Dana, Baby Leo, Kim. Baby boy Parker, Christian, Chaz, and Megan

We give thanks for Bill Wheeler who is celebrating his birthday this week.

### **THE GENERAL THANKSGIVING**

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,

that with truly thankful hearts we may show forth your praise,  
 not only with our lips, but in our lives,  
 by giving up ourselves to your service,  
 and by walking before you  
 in holiness and righteousness all our days;  
 through Jesus Christ our Lord,  
 to whom, with you and the Holy Spirit,  
 be honor and glory throughout all ages. Amen.

**A PRAYER OF ST. CHRYSOSTOM**

*Officiant and People*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Let us bless the Lord.  
*Thanks be to God.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen. 2 Corinthians 13:14*

**CLOSING HYMN *Lead on, O King eternal (Lancashire) (H 555)***

1 Lead on, O King e - ter - nal, the day of march has come;  
 2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,  
 3 Lead on, O King e - ter - nal: we fol - low, not with fears;

hence - forth in fields of con - quest thy tents shall be our home:  
 and ho - li - ness shall whis - per the sweet a - men of peace;  
 for glad - ness breaks like morn - ing wher - e'er thy face ap - pears.

through days of prep - a - ra - tion thy grace has made us strong,  
 for not with swords loud clash - ing, nor roll of stir - ring drums,  
 Thy cross is lift - ed o'er us; we jour - ney in its light:

and now, O King e - ter - nal, we lift our bat - tle song.  
 but deeds of love and mer - cy, the heaven - ly king - dom comes.  
 the crown a - waits the con - quest; lead on, O God of might!

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