

The Seventh Sunday after Pentecost: Proper 11
Daily Morning Prayer Rite Two
Sunday, July 19, 2020

OPENING HYMN *Judge eternal, throned in splendor (Komm, o komm, du Geist des Lebens) (H 596)*

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
 2 Still the wea - ry folk are pin - ing for the hour that
 3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
 brings re - lease, and the ci - ty's crowd - ed clang - or
 with thy sword; feed all those who do not know thee

purge this land of bit - ter things; sol - ace all its
 cries a - loud for sin to cease; and the home - steads
 with the rich - ness of thy word; cleanse the bo - dy

wide do - min - ion with the heal - ing of thy wings.
 and the wood - lands plead in si - lence for their peace.
 of this na - tion through the glo - ry of the Lord.

The Officiant says

Grace to you and peace from God our Father and the Lord Jesus Christ. *Philippians 1:2*

CONFESSION OF SIN

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

All stand

Officiant Lord, open our lips.
People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and
will be for ever. Amen. Alleluia.

Worship the Lord in the beauty of holiness: Come let us adore him.

INVITATORY S 35 Venite (White)

1. Come, let us sing to the
Lord; — let us shout for joy to the Rock of our sal -
va - tion. — 2. Let us come be - fore his pres - ence with thanks - giv - ing —
— and raise a loud shout to him with psalms. — 3. For the
Lord is a great God, — and a great King a - bove all
gods. — 4. In his hand are the cav - erns of the earth, —
— and the heights of the hills are his al - so. — 5. The
sea is his, for he made it, — and his hands have
mold - ed the dry land. — 6. Come, let us bow down, and bend the
knee, — and kneel be - fore the Lord our Ma - ker. — 7. For
he is our God, — and we are the peo - ple of his

pas - ture and the sheep of his hand.

Oh, that to - day you would heark-en to his voice!

The Lessons

FIRST READING: Genesis 28:10-19a

The people sit.

A Reading from the book of Genesis.

¹⁰Jacob left Beer-sheba and went toward Haran. ¹¹He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. ¹²And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. ¹³And the LORD stood beside him and said, “I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; ¹⁴and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. ¹⁵Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.” ¹⁶Then Jacob woke from his sleep and said, “Surely the LORD is in this place—and I did not know it!” ¹⁷And he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

¹⁸So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. ^{19a}He called that place Bethel.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

FIRST CANTICLE S 253 *The Song of Simeon (Canticle 17) (Plainsong)*

Canticle 17: The Song of Simeon

1. Lord, you now have set your ser - vant free to go in peace as
you have prom - ised; 2. For these eyes of mine have seen the Sa - vior,
whom you have prepared for all the world to see: 3. A Light to en -
lighten the na - tions, and the glory of your peo - ple Is - ra - el.
(Gloria Patri may be omitted)
4. Glo - ry to the Father, and to the Son, and to the Ho - ly Spi - rit:
5. As it was in the begin - ning, is now, and will be for ev - er. A - men.

SECOND READING: Romans 8:12-25

The people sit.

A Reading from Paul's letter to the Church in Rome.

¹²So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—
¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds
of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For
you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of
adoption. When we cry, “Abba! Father!” ¹⁶it is that very Spirit bearing witness with our spirit
that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with
Christ—if, in fact, we suffer with him so that we may also be glorified with him.

¹⁸I consider that the sufferings of this present time are not worth comparing with the glory
about to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the
children of God; ²⁰for the creation was subjected to futility, not of its own will but by the will of
the one who subjected it, in hope ²¹that the creation itself will be set free from its bondage to
decay and will obtain the freedom of the glory of the children of God. ²²We know that the whole
creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves,
who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption

5. And so, to him who sits up-on the throne, and to Christ the Lamb, 6. Be
 wor-ship and praise, do-min-ion and splen-dor, for ev-er and for ev-er-more. [Ant.]

THIRD READING: Matthew 13:24-30, 36-43

The people sit.

A Reading from Matthew.

²⁴[Another parable Jesus put before the crowds:] “The kingdom of heaven may be compared to someone who sowed good seed in his field;²⁵but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. ²⁶So when the plants came up and bore grain, then the weeds appeared as well. ²⁷And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ ²⁸He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ ²⁹But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. ³⁰Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

³⁶Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” ³⁷He answered, “The one who sows the good seed is the Son of Man; ³⁸the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴²and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

THE SERMON THE REV'D BEN TURNAGE

THE APOSTLES' CREED

Officiant and People together, all standing.

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The people stand or kneel

Officiant The Lord be with you.
People And also with you.
Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

SUFFRAGES

- V. Save your people, Lord, and bless your inheritance;
R. Govern and uphold them, now and always.
V. Day by day we bless you;
R. We praise your Name for ever.
V. Lord, keep us from all sin today;
R. Have mercy on us, Lord, have mercy.
V. Lord, show us your love and mercy;
R. For we put our trust in you.
V. In you, Lord, is our hope;
R. And we shall never hope in vain.

COLLECT OF THE DAY

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A PRAYER FOR GUIDANCE

Direct us, O Lord, in all our doings with thy most gracious favor, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally, by thy mercy, obtain everlasting life; through Jesus Christ our Lord. *Amen.*

A PRAYER ATTRIBUTED TO ST. FRANCIS

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. *Amen.*

DIOCESAN CYCLE OF PRAYER

In the Diocesan Cycle of Prayer, we pray for our bishops, Kee and Glenda. We also pray for our Companion Diocese of the Virgin Islands and its bishop, Ambrose; Alabama Episcopal Foundation Board of Directors; the Diocesan Department of Architecture; St. James, Alexander City; and St. James, Livingston

In our own congregation we pray for Beth, Andy, Nita, Christine, Clydene, Dana, Baby Leo, Kim. Baby boy Parker, Christian, Chaz, Megan, and Fred

We give thanks for Diane Gray who is celebrating her birthday this week.

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A PRAYER OF ST. CHRYSOSTOM

Officiant and People

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Let us bless the Lord.

Thanks be to God.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen. 2 Corinthians 13:14*

CLOSING HYMN *Lord, dismiss us with thy blessing (Sicilian)* (H 344)

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
2 Thanks we give and a - dor - a - tion for thy Gos - pel's
3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
joy - ful sound: may the fruits of thy sal - va - tion
world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
in our hearts and lives a - bound: ev - er faith - ful,
glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
ev - er faith - ful to thy truth may we be found;
may we ev - er reign with thee in end - less day.

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