

The Ninth Sunday after Pentecost: Proper 13
Daily Morning Prayer Rite Two
Sunday, August 2, 2020

OPENING HYMN *As Jacob with travel was weary one day (Jacob's Ladder)* (H 453)



1 As Ja - cob with tra - vel was wea - ry one day,
2 The lad - der is long, it is strong and well - made,
3 Come, let us a - scend! All may climb it who will,
4 And when we ar - rive at the ha - ven of rest,



at — night on a stone for a pil - low he lay;
has stood hun - dreds of years and is not yet de - cayed;
for the an - gels of Ja - cob are guard - ing it still;
we shall hear the glad words, "Come to me all the blest,



he — saw in a vi - sion a lad - der so high,
man - y mil - lions have climbed it and reached Zi - on's hill,
and re - mem - ber, each step that by faith we pass o'er,
here are re - gions of light, here are man - sions of bliss."



that its foot was on earth and its top in the sky:
man - y mil - lions by faith now are climb - ing it still:
man - y pro - phets and mar - tyr - s have trod it be - fore:
Who would not want to climb such a lad - der as this:

Refrain



Al - le - lu - ia to Je - sus, who died on the tree



and has raised up a lad - der of mer - cy for me.



and has raised up a lad - der of mer - cy for me.

The Officiant says

Grace to you and peace from God our Father and the Lord Jesus Christ. *Philippians 1:2*

CONFESSION OF SIN

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

All stand

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and
will be for ever. Amen. Alleluia.

Worship the Lord in the beauty of holiness: Come let us adore him.

INVITATORY S 35 Venite (White) (BCP p. 80)

1. Come, let us sing to the
Lord; let us shout for joy to the Rock of our sal -
va - tion. 2. Let us come be-fore his pres-ence with thanks - giv - ing
and raise a loud shout to him with psalms. 3. For the
Lord is a great God, and a great King a - bove all
gods. 4. In his hand are the cav-erns of the earth,
and the heights of the hills are his al - so. 5. The
sea is his, for he made it, and his hands have
mold - ed the dry land. 6. Come, let us bow down, and bend the
knee, and kneel be-fore the Lord our Ma - ker. 7. For
he is our God, and we are the peo-ple of his

pas - ture _____ and the sheep of his hand. _____
 _____ Oh, that to - day you would heark-en to his voice! _____

The Lessons

FIRST READING: Genesis 32:22-31

The people sit.

A Reading from the book of Genesis.

²²[Jacob got up at night] and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok.²³He took them and sent them across the stream, and likewise everything that he had. ²⁴Jacob was left alone; and a man wrestled with him until daybreak.

²⁵When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob’s hip was put out of joint as he wrestled with him. ²⁶Then he said, “Let me go, for the day is breaking.” But Jacob said, “I will not let you go, unless you bless me.” ²⁷So he said to him, “What is your name?” And he said, “Jacob.” ²⁸Then the man said, “You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.” ²⁹Then Jacob asked him, “Please tell me your name.” But he said, “Why is it that you ask my name?” And there he blessed him. ³⁰So Jacob called the place Peniel, saying, “For I have seen God face to face, and yet my life is preserved.” ³¹The sun rose upon him as he passed Penuel, limping because of his hip.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

FIRST CANTICLE S 253 *The Song of Simeon (Canticle 17) (Plainsong) (BCP p. 85)*

Canticle 17: The Song of Simeon

1. Lord, you now have set your ser - vant free to go in peace as
 you have prom - ised; 2. For these eyes of mine have seen the Sa - vior,



whom you have prepared for all the world to see: 3. A Light to enlighten the nations, and the glory of your people Israel.
(Gloria Patri may be omitted)
 4. Glory to the Father, and to the Son, and to the Holy Spirit:
 5. As it was in the beginning, is now, and will be for ever. Amen.

SECOND READING: Romans 9:1-5

The people sit.

A Reading from Paul's letter to the Church in Rome.

¹I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—²I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

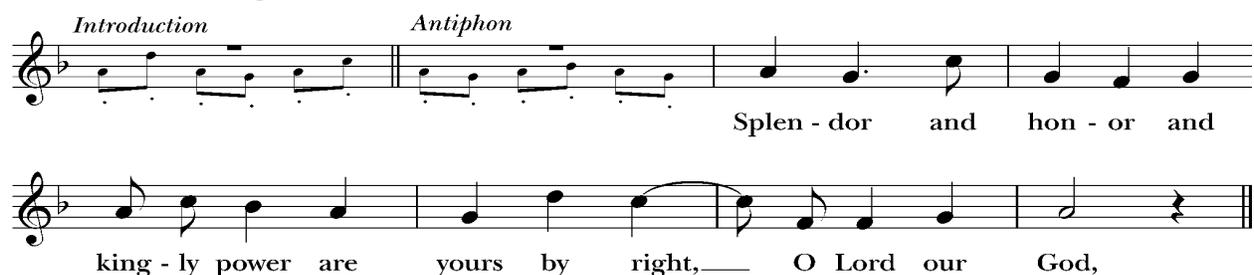
Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

SECOND CANTICLE S 266 A Song to the Lamb (Canticle 18) (Hampton) (BCP p. 85)

Canticle 18: A Song to the Lamb



Introduction *Antiphon*
 Splen - dor and hon - or and
 king - ly power are yours by right, — O Lord our God,

1. Splen - dor and hon - or and king - ly power are yours by right, —
 — O Lord our God, 2. For you cre - a - ted ev - ery - thing that
 is, and by your will they were cre - a - ted and have their be - ing. [Ant.]
 3. And yours by right, O Lamb that was slain, for with your
 blood you have re - deemed for God, 4. From ev - ery fam - ily, lan - guage,
 peo - ple, and na - tion, a king - dom of priests to serve our God. [Ant.]
 5. And so, to him who sits up - on the throne, and to Christ the Lamb, 6. Be
 wor - ship and praise, do - min - ion and splen - dor, for ev - er and for ev - er - more.
 [Ant.]

THIRD READING: Matthew 14:13-21

The people sit.

A Reading from Matthew.

¹³Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. ¹⁵When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” ¹⁶Jesus said to them, “They need not go away; you give them something to eat.” ¹⁷They replied, “We have nothing here but five loaves and two fish.” ¹⁸And he said, “Bring them here to me.” ¹⁹Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And all ate

and were filled; and they took up what was left over of the broken pieces, twelve baskets full.
²¹And those who ate were about five thousand men, besides women and children.

Reader The Word of the Lord.
People Thanks be to God.

Silence may follow.

THE APOSTLES' CREED

Officiant and People together, all standing.

I believe in God, the Father almighty,
 creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.
I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

THE SERMON THE REV'D BEN TURNAGE

The Prayers

The people stand or kneel

Officiant The Lord be with you.
People And also with you.
Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,

thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

V. Save your people, Lord, and bless your inheritance;
R. Govern and uphold them, now and always.
V. Day by day we bless you;
R. We praise your Name for ever.
V. Lord, keep us from all sin today;
R. Have mercy on us, Lord, have mercy.
V. Lord, show us your love and mercy;
R. For we put our trust in you.
V. In you, Lord, is our hope;
R. And we shall never hope in vain.

THE COLLECT OF THE DAY

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A PRAYER FOR GUIDANCE

Direct us, O Lord, in all our doings with thy most gracious favor, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally, by thy mercy, obtain everlasting life; through Jesus Christ our Lord. Amen.

A PRAYER ATTRIBUTED TO ST. FRANCIS

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen

DIOCESAN CYCLE OF PRAYER

In the Diocesan Cycle of Prayer we pray for our bishops, Kee and Glenda. We pray for our Companion Diocese of the Virgin Islands and its bishop, Ambrose. We also pray for the Alabama Cursillo Secretariat and the Cursillo Community.

In our own congregation we pray for Beth, Andy, Nita, Christine, Clydene, Dana, Baby Leo, Kim. Baby boy Parker, Christian, Chaz, Megan, Fred, and Patricia.

We give thanks for Joseph Kessler and Susan Whiteurst who are celebrating birthdays this week.

A GENERAL THANKSGIVING

Officiant and People

Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things. Amen.

A PRAYER OF ST. CHRYSOSTOM

Officiant and People

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Let us bless the Lord.
Thanks be to God.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.* 2 Corinthians 13:14

CLOSING HYMN *Guide me, O thou great Jehovah (Cwm Rhondda) (H 690)*

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

The musical score consists of three systems, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are printed below the treble staff of each system.

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

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